

MOTION NO. 4535

1  
2 A MOTION authorizing the County Executive to  
3 execute and submit a grant application to the  
4 United States Department of Justice for funds  
5 in an amount not to exceed \$185,313 for the  
6 support of the King County Arson Program,  
7 Grant File No. 965:2.

8 WHEREAS, the Office of Criminal Justice Programs, through  
9 the Arson Control Assistance Program provides for the award of  
10 grants by the Law Enforcement Assistance Administration, United  
11 States Department of Justice, and

12 WHEREAS, the King County Council recognizes the need to  
13 support the King County Arson Program needs and activities, and

14 WHEREAS, the County recognizes its obligation to provide as  
15 support to this program \$18,531 as cash match funds,

16 NOW THEREFORE, BE IT MOVED by the Council of King County:

17 1. The King County Executive is hereby authorized to make  
18 application to the United States Department of Justice for funds  
19 in an amount not to exceed \$185,313, including \$18,531 in cash  
20 matching funds on behalf of King County;

21 2. The County Executive is hereby authorized to file and  
22 execute such application and contracts as are required by the  
23 United States Department of Justice;

24 3. The County Executive is also authorized to enter into  
25 and execute such subcontracts as are necessary for the  
26 implementation of the project; PROVIDED, that prior to the  
27 program's beginning, at such time as the Council shall  
28 appropriate funds awarded the County by the funding source, the  
29 Executive shall:

30 a. Provide the fund source and amount of local matching  
31 funds to support the grant program, and

32 b. State whether indirect costs, requested by the County in  
33 the application, have been awarded, and

c. Provide such information as necessary to assure that the  
County's efforts are not duplicative of the arson program planned

1 to be implemented by the State Fire Marshal's Office, and

2 d. Provide such information as is necessary to assume that  
3 the County's program is coordinated with the State's program  
4 particularly in the areas of data processing program development  
5 and the production of any training films or aids, and

6 e. Inform the Council of any changes in the proposed budget  
7 necessary as a result of:

8 i. Funding source review,

9 ii. Unnecessary duplication of efforts based on review of  
10 efforts with the State Fire Marshal's program, or

11 iii. Cost efficiencies brought about by coordinative  
12 efforts with the State Fire Marshal's program.

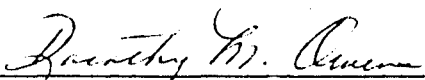
13 4. The United States Department of Justice is hereby  
14 assured full compliance with Title VI of the Civil Rights Act of  
15 1964.

16 PASSED this 8th day of October, 1979.

17  
18 KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

19  
20   
21 Chairman

22 ATTEST:

23   
24 DEPUTY CLERK OF THE COUNCIL